



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

**December 2, 2011**  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO  
DECEMBER 5, 2011 PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER: USC-RFP-2087-CJ**

**FOR PROVIDING: License to Install, , Operate and Maintain  
an Automatic Teller Machine (ATM) to  
be located at the Humanities Classroom  
Building**

**ISSUE DATE: November 7, 2011**

**DEADLINE FOR RESPONSES: November 16, 2011 at 2:00 PM**

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**